

LAP POOL AVAILABILITY 27/11/23 - 3/12/23

***Please Note: Bookings Subject to Change**

| SAPPHIRE AQUATIC CENTRE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|------------------|----|----|----|----|----|-------------------|----|----|----|----|----|---------------------|----|----|----|----|----|--------------------|----|----|----|----|----|-----------------|----|----|----|----|----|-------------------|----|----|----|----|----|-----------------|----|----|----|----|----|
| Date Day | 27-Nov MONDAY | | | | | | 28-Nov TUESDAY | | | | | | 29-Nov WEDNESDAY | | | | | | 30-Nov THURSDAY | | | | | | 1-Dec FRIDAY | | | | | | 2-Dec SATURDAY | | | | | | 3-Dec SUNDAY | | | | | |
| Time | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 | L1 | L2 | L3 | L4 | L5 | L6 |
| 6.00am - 6.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.30am - 7.00am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.00am - 7.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.30am - 8.00am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.00am - 8.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.30am - 9.00am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9.00am - 9.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9.30am - 10.00am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10.00am - 10.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10.30am - 11.00am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.00am - 11.30am | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.30am - 12.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.00pm - 12.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.30pm - 1.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1:00pm - 1.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1:30pm - 2.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.00pm - 2.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.30pm - 3.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.00pm - 3.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.30pm - 4.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.00pm - 4.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.30pm - 5.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.00pm - 5.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.30pm - 6.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.00pm - 6.30pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.30pm - 7.00pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.00pm | Centre Closed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| KEY | CLOSED | PUBLIC SWIMMING | AQUA AEROBICS | LEARN TO SWIM & SQUAD | ADULT SQUAD |
| | SCHOOL BOOKINGS | PAMBULA SWIM CLUB | NDIS GROUP | BIRTHDAY BOOKINGS (Public Availability Open) | |
| | GROUP BOOKINGS | SAPPHIRE COAST ADULT SWIM CLUB | | | |

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